

AGENDA

MUNICIPAL PLANNING COMMISSION COUNTY OF NORTHERN LIGHTS

TUESDAY, SEPTEMBER 22, 2026, at 11:00 A.M.

<https://us02web.zoom.us/j/82917977799?pwd=nlg0vg2QCmaK0br70gir3wvNGkb9B8.1>

01.0 CALL TO ORDER

02.0 ADOPTION OF THE AGENDA

03.0 ADOPTION OF THE MINUTES

A) Tuesday, September 8, 2026, Municipal Planning Commission Meeting Minutes

04.0 PLANNING AND DEVELOPMENT

A) Development Permits – Issued by the Development Officer

1. DP-26-39 – Permitted Use

B) Development Permits – To Be Issued or Discussed by MPC

C) Miscellaneous

05.0 ADJOURNMENT



MINUTES
MUNICIPAL PLANNING COMMISSION
COUNTY OF NORTHERN LIGHTS
TUESDAY, SEPTEMBER 8, 2026, at 11:00 A.M.

PRESENT:	Gary These	Ward One	Weberville/Stewart
	Kayln Schug	Ward Two	WarrensVille/Lac Cardinal (virtual)
	Brenda Yasinski	Ward Three	Dixonville/Chinook Valley
	Brent Reese	Ward Four	Deadwood/Sunny Valley
	Gloria Dechant	Ward Five	North Star/Breaking Point
	Terry Ungarian	Ward Six	Hotchkiss/Hawk Hills
	Linda Halabisky	Ward Seven	Keg River/Carcajou

IN ATTENDANCE:	Gerhard Stickling	Chief Administrative Officer
	Josh Hunter	Director of Finance
	Charles Schwab	Director of Public Works
	Jessica Gummesen	Executive Assistant/ Recorder
	Dan Archer	Mile Zero Banner Post Reporter
	Gail Long	ISL Engineering (virtual)

01.0 CALL TO ORDER

Chair Dechant called the Tuesday, September 8, 2026, Municipal Planning Commission Meeting to order at 11:02 a.m.

02.0 ADOPTION OF THE AGENDA

044/08/09/26MPC **MOVED BY** Reeve Ungarian that the Tuesday, September 8, 2026, Municipal Planning Commission Agenda be approved as presented
CARRIED UNANIMOUSLY

03.0 ADOPTION OF THE MINUTES

A) Tuesday, August 11, 2026, Municipal Planning Commission Meeting Minutes

045/08/09/26MPC **MOVED BY** Councillor Reese that the minutes from the Regular Municipal Planning Commission meeting held on Tuesday, August 11, 2026, be approved as presented
CARRIED UNANIMOUSLY

04.0 PLANNING AND DEVELOPMENT

A) Development Permits – Issued by the Development Officer

1. DP-26-31 – Permitted Use

2. DP-26-33- Permitted Use

046/08/09/26MPC **MOVED BY** Councillor Reese to accept Permits DP-26- 31 and DP-26-33 issued by the Development Officer for information
CARRIED UNANIMOUSLY

B) Development Permits – To Be Issued or Discussed by MPC

1. DP-26-18 – Residential Accessory Building

047/08/09/26MPC **MOVED BY** Reeve Ungarian to approve the Development Permit Application DP-26-18 to construct an accessory building (detached garage) on Lot A, Plan 3972HW, on a portion of NW 10-92-23-W5M, and grant variances to the required front, side, and rear yard setbacks, and to approve the permit subject to the following eight (8) conditions;

1. The development proceeds in accordance with the attached plans and site plan to reflect the proposed location on Lot A, Plan 3972HW.
2. The applicant comply with the uses and regulations of the Country Residential General (CR1) District.
3. The applicant/owner may be required to enter into and comply with a development agreement with the County to include, but not limited to, the removal of an approach, construction of a new approach, or the upgrading of an approach. When installing approaches or culverts the applicant/owner shall contact the County of Northern Lights Public Works Department to ensure the approaches are constructed in accordance with County standards. Any costs incurred will be the responsibility of the applicant/owner.
4. The applicant/owner shall provide a private sewer system in conformance with provincial setback requirements
5. Exterior finish to be wood, metal or similar siding, brick or stucco to the satisfaction of the Development Authority. The finish and appearance should complement other structures and natural features.
6. The applicant/owner shall contact an accredited agency contracted by the Alberta Safety Codes Authority to obtain the following permits or approval applicable: Building Permit – Provincial Plumbing Permit – Gas Permit – Electrical Permit. A copy of the approved permits must be submitted to the County of Northern Lights for their files.
7. No further development or construction shall be allowed without an approved Development Permit.
8. The decision being posted on the County website and advertised in a local newspaper and no appeal against said decision being successful.

Advisement

1. The applicant is advised that the most northerly portion of the existing circular driveway is encroaching onto the neighbour's property to the north.
- CARRIED UNANIMOUSLY

2. DP-26-22 – Residential Accessory Building

048/08/09/26MPC **MOVED BY** Councillor Reese to approve the Development Permit Application DP-26-22 to construct an accessory building (shed) on Lot 5, Block 5, Plan 1021714 on a portion of NE23-91-21-W5m in Kulyna Flats, and to approve the permit subject to the following eight (8) conditions;

1. The development proceeds in accordance with the attached plans and site plan to reflect the proposed location on Lot 5, Block 5, Plan 1021714.
2. The accessory building shall be situated within the property boundaries, a minimum distance of 2m (6.6ft) from the side property boundary to the north and a 3m (9.9ft) setback from the front property boundary to the west.
3. The accessory building shall be no more than 4.6m (15ft) in height from finished grade to peak.
4. The accessory building shall not be attached to a permanent foundation.
5. Exterior finishes to be wood, metal or similar siding, brick or stucco to the satisfaction of the Development Authority. The finish and appearance should complement other structures and natural features.

6. The applicant/owner shall contact an accredited agency contracted by the Alberta Safety Codes Authority to obtain the following permits or approval applicable: Building Permit – Provincial Plumbing Permit – Gas Permit – Electrical Permit. A copy of the approved permits must be submitted to the County of Northern Lights for their files.

7. The applicant shall obtain other approvals required by other regulatory approvals throughout the course of the development and its operation.

8. No further development or construction shall be allowed without an approved Development Permit.

9. The decision being posted on the County website and advertised in a local newspaper and no appeal against said decision being successful.

CARRIED UNANIMOUSLY

C) Miscellaneous

05.0 ADJOURNMENT

Chair Dechant adjourned the Tuesday, September 8, 2026, Municipal Planning Commission Meeting at 11:16 p.m.

Chair, Councillor Gloria Dechant

CAO, Gerhard Stickling



COUNTY OF NORTHERN LIGHTS

#600, 7th Avenue NW Box 10, Manning, AB TOH 2MO
Ph (780) 836-3348 Fax (780) 836-3663 Toll Free 1-888-525-3481

DEVELOPMENT PERMIT NOTICE OF DECISION

APPLICATION NO.: DP-26-39

ROLL NO.: 70396

DEVELOPMENT: Single Detached Dwelling(1,952 ft²) & Covered Deck (560 ft²)

USE TYPE: Permitted Use

LAND USE DISTRICT: Agriculture General (A) District

LEGAL DESCRIPTION (ATS Location): SW-9-85-21-W5M

SHORT LEGAL: Plan 222 0766, Block 2, Lot 2

CONSTRUCTION VALUE: <\$250,000

NAME & ADDRESS OF APPLICANT(s):



DECISION OF THE DEVELOPMENT AUTHORITY IN RESPECT TO THE ISSUANCE OF THE DEVELOPMENT PERMIT:

- ☐ **APPROVED**
- ☒ **APPROVED** with the following conditions
- ☐ **REFUSED** for the following reason(s)

(See below conditions and appeal procedures)

APPROVAL GRANTED SUBJECT TO COMPLYING TO THE FOLLOWING CONDITIONS:

1. The development shall proceed in accordance with the attached site plan and/or elevations to reflect the proposed location on Lot 2, Block 2, Plan 222 0766.
2. The applicant/owner shall comply with the uses and regulations of the Agriculture General (A) District
3. The applicant/owner may be required to enter into and comply with a development agreement with the County to include, but not limited to, the removal of an approach, construction of a new approach, or the upgrading of an approach. When installing approaches or culverts the applicant/owner shall contact the County of Northern Lights Public Works Department to ensure the approaches are constructed in accordance with County standards. Any costs incurred will be the responsibility of the applicant/owner.
4. The owner/developer shall contact an accredited agency contracted by the Alberta Safety Codes Authority to obtain the following permits or approval applicable: Building Permit – Provincial Plumbing Permit – Gas Permit – Electrical Permit. A copy of the approved permits must be submitted to the County of Northern Lights for their files.
5. The applicant/owner shall obtain other approvals required by other regulatory approvals throughout the course of the

development and its operation.

6. The exterior finish to be wood, metal or similar siding, brick or stucco to the satisfaction of the Development Authority. The finish and appearance should complement other structures and natural site features.
7. No further development or construction shall be allowed without an approved Development Permit.
8. The applicant shall obtain a Roadside Development Permit from Transportation and Economic Corridors. A copy of the approved permit shall be provided to the County of Northern Lights.

Sept 16, 2026
DATE OF DECISION

Sept 16, 2026
DATE OF ISSUE OF NOTICE OF DECISION


DEVELOPMENT OFFICER

Please Note:

This development permit lapses and is considered void if the development approved has not commenced within twelve (12) months from the date of issue of the notice.

COUNTY OF NORTHERN LIGHTS

#600, 7th Avenue NW Box 10, Manning, AB T0H 2M0 Ph (780) 836-3348 Fax (780) 836-3663 Toll Free 1-888-525-3481

IMPORTANT NOTICES

1. You may wish to appeal the decision of the subdivision and development authority to the Subdivision and Development Appeal Board. Such an appeal shall be made in writing and shall be delivered either in person or by mail so as to reach the Secretary of the Subdivision and Development Appeal Board at the County office **NOT LATER THAN 21 DAYS AFTER THE DATE OF ISSUE OF NOTICE OF DECISION.**
2. The Land Use Bylaw provides that any person claiming to be affected by a decision of the development authority may appeal to the Secretary of the Subdivision and Development Appeal Board **WITHIN 21 DAYS AFTER THE NOTICE OF DECISION IS PUBLISHED IN THE LOCAL NEWSPAPER.**
3. A decision of the Subdivision and Development Appeal Board is final and binding on all parties and persons subject only to an appeal upon or question of jurisdiction or law pursuant to Section 689 of Municipal Government Act. An application for leave to appeal to the Appellate Division of the Supreme Court of Alberta shall be made:
 - a) to a judge of the Appellate Division; and
 - b) within Thirty (30) days after the issue of the order, decision, permit or approval sought to be appealed.



DEVELOPMENT PERMIT APPLICATION FORM A

"An Agriculture Based Community"

FOR ADMINISTRATIVE USE

APPLICATION NO.	DP-26-39
DATE RECEIVED	Sept 1, 2026
ROLL NO.	70396

County of Northern Lights, # 600, 7th Ave. NW Box 10, Manning, AB, T0H 2M0
W: www.countyofnorthernlights.com | E: development@countyofnorthernlights.com | T: (780) 836-3348 | F: (780) 836-3663

I / We hereby make application under the provisions of the Land Use Bylaw for a Development Permit in accordance with the plans and supporting information submitted herewith and form part of this application. I / We understand that this application will not be accepted without the following:

- (a) application fee;
- (b) site plan sketch that includes all relevant detail to the proposed development (e.g.: proposed and existing structures, property lines, creeks/ravines, parking and vehicle access, building plans, etc.)

APPLICANT INFORMATION

COMPLETE IF DIFFERENT FROM APPLICANT

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LAND INFORMATION

Municipal Address (if applicable): No municipal address assigned - access from Range Road 214

Legal description (if applicable): Registered Plan: 222 0766 Block: 2 Lot (parcel): 2

QTR/LS: SW Section: 9 Township: 85 Range: 21 Meridian: 5

Size of the Parcel to be developed 31.20 ☐ Acres or ☒ Hectares

Description of the existing use of the land: Agricultural. Former farmstead site; previous dwelling lost to fire. No dwelling on parcel at present.

Remaining on site: three (3) uninhabited sheds, existing gas and electrical services. Old septic tank decommissioned.

Proposed Development: Construct one (1) new single detached dwelling, 1,952 sq ft (56 ft x 32 ft with a 20 ft x 8 ft mudroom) plus a 560 sq ft covered deck, on a new yard site in the north-west portion of the parcel. Water by cistern and hauling service; sewage

to a sealed holding tank, contents pumped out and hauled off site by a licensed contractor.

Circle any proposed uses(s):

- | | | |
|--|---|---|
| ☐ SIGN(S) | ☐ CULVERT(S)/ ROAD ACCESS POINT(S) | ☐ PUBLIC USE(S)/ UTILITIES |
| ☒ DWELLING UNIT(S) | ☐ ACCESSORY STRUCTURE(S)/ USE(S) | ☐ SHED/GARAGE/BARN(S) |
| ☐ HOME BASED BUSINESS | ☐ COMMERCIAL OR INDUSTRIAL STRUCTURE(S)/ USES(S) | ☐ OTHER (SPECIFY) |

Estimated:	Date of Commencement: <u>Sept 2026</u>	Date of Completion: <u>May 2027</u>	Value of Construction: \$ <u>200,000</u>
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PROPOSAL INFORMATION

DEVELOPMENT IS: ☒ NEW ☐ EXISTING ☐ ALTERATION TO EXISTING

LAND IS ADJACENT TO: ☒ PRIMARY HIGHWAY ☐ LOCAL ROAD ☐ INTERNAL SUBDIVISION ROAD ☐ OTHER

LOT AREA: 31.2 ha LOT WIDTH: ~402 m LOT LENGTH: ~805 m PERCENTAGE OF LOT OCCUPIED: 0.07 %

PRINCIPAL BUILDING SETBACK: FRONT: 150 m REAR: 701 m SIDES: 85 m / 300 m HEIGHT 5.9 m

ACCESSORY BUILDING SETBACK: FRONT: _____ REAR: _____ SIDES: _____ / _____ HEIGHT _____

ADDITIONAL INFORMATION INCLUDED

☒ SITE PLAN ☒ FLOOR PLAN ☒ LAND TITLE ☒ ABANDONED OIL WELL DECLARATION SIGNED

☒ ALBERTA NEW HOME WARRANTY / OR PROOF OF EXEMPTION ☒ DISTANCE TO ROAD / HIGHWAY 150 m

ADDITIONAL INFORMATION AS REQUIRED:

☐ ELEVATIONS ☐ SOIL TESTS ☐ HOURS OF OPERATION _____

☒ NUMBER OF DWELLING UNITS 1 ☐ NUMBER OF EMPLOYEES _____

☐ PROPOSED BUSINESS ACTIVITIES _____

☒ LANDOWNER LETTER OF AUTHORIZATION ☐ ADJACENT LANDOWNER LETTERS OF SUPPORT

MANUFACTURED HOME (MOBILE HOME)

SERIAL NUMBER: _____ YEAR BUILT: _____ SIZE: WIDTH _____ LENGTH _____

DECLARATION

I/WE HEREBY AUTHORIZE REPRESENTATIVES OF THE COUNTY TO ENTER MY/OUR LAND FOR THE PURPOSE OF CONDUCTING A SITE INSPECTION IN CONNECTION WITH THIS APPLICATION

I/WE HEREBY DECLARE THAT THE ABOVE INFORMATION IS, TO THE BEST OF MY/OUR KNOWLEDGE, FACTUAL AND CORRECT

NOTE:
Signature of Registered
Landowner required if different
from Applicant

2026-08-20

Date
2026-08-20

Date

[REDACTED SIGNATURE]

SIGNATURE OF REGISTERED LANDOWNER / LEASEHOLDER

FOR ADMINISTRATIVE USE

LAND USE DISTRICT: Agriculture General

FEE ENCLOSED: YES ☒ NO ☐ AMOUNT: \$ 50.00 RECEIPT NO.: 238494

DEFINED USE: Single Detached Dwelling

PERMITTED/DISCRETIONARY: Permitted

VARIANCE: N/A

PROPOSED DEVELOPMENT SKETCH

LEGAL SW ¼ SEC 9 TWP 85 RG 21 W5 M

- Parcel Boundaries/dimensions (feet, meters, etc.).
- Locate developed road allowance(s) and access points(s).
- Distance from all proposed boundary lines to all non-movable buildings (if applicable).
- Distance from residence to drinking water supply, sewage system outlet and (if applicable).
- Distance from sewage outlet to water supply and all boundary lines (if applicable).
- Distance from water supply to all proposed boundary lines (if applicable).
- Locate additional residence(s) on the ¼ section (if applicable).
- Locate shelterbelts, creeks, rivers, drainage ditches, railways, etc.

COUNTY OF NORTHERN LIGHTS

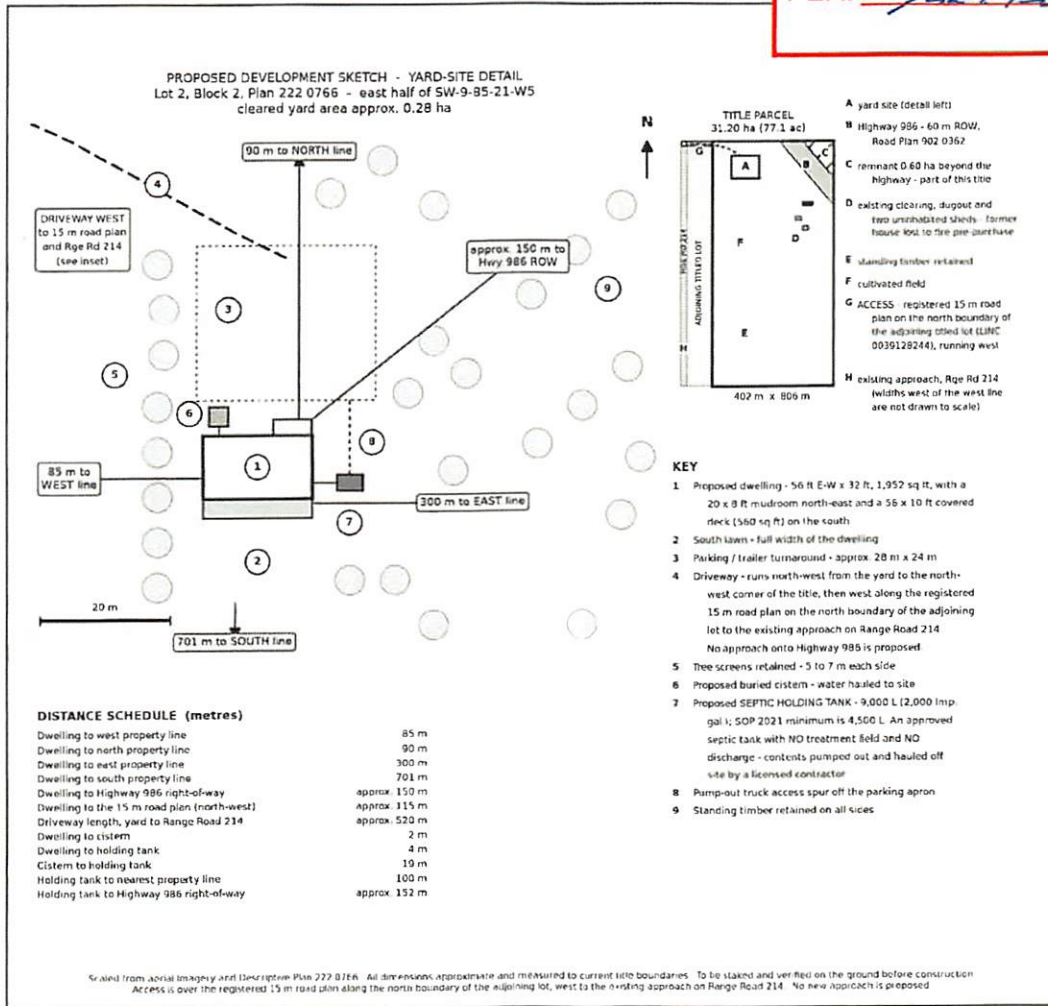
APPROVED

AS PER LETTER/CONDITIONS

DATED: Sept 16, 2026

PER: [Signature]

North



Proposed site area



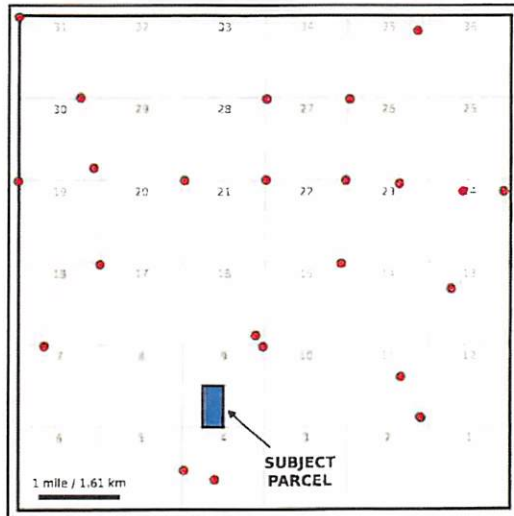
ATTACHMENT C

ABANDONED WELL SEARCH

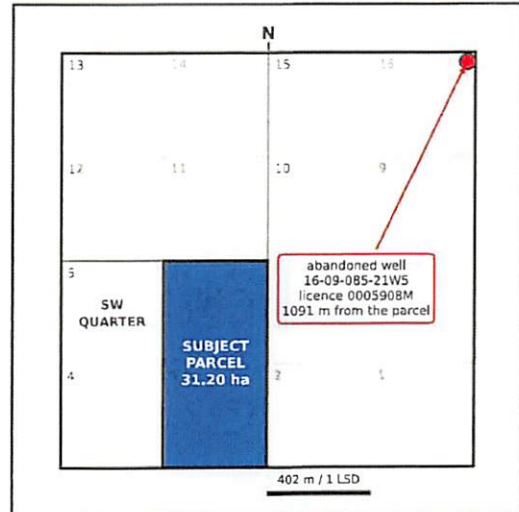
Lot 2, Block 2, Descriptive Plan 222 0766 - SW 9-85-21-W5M
east half of the quarter, being legal subdivisions 3 and 6
County of Northern Lights, Alberta - 31.20 ha (77.1 ac)

RESULT: no abandoned wells are located on the subject property.

TOWNSHIP 85, RANGE 21, W5M
all 24 abandoned wells on record



SECTION 9-85-21-W5M
legal subdivisions and the subject parcel



FINDINGS

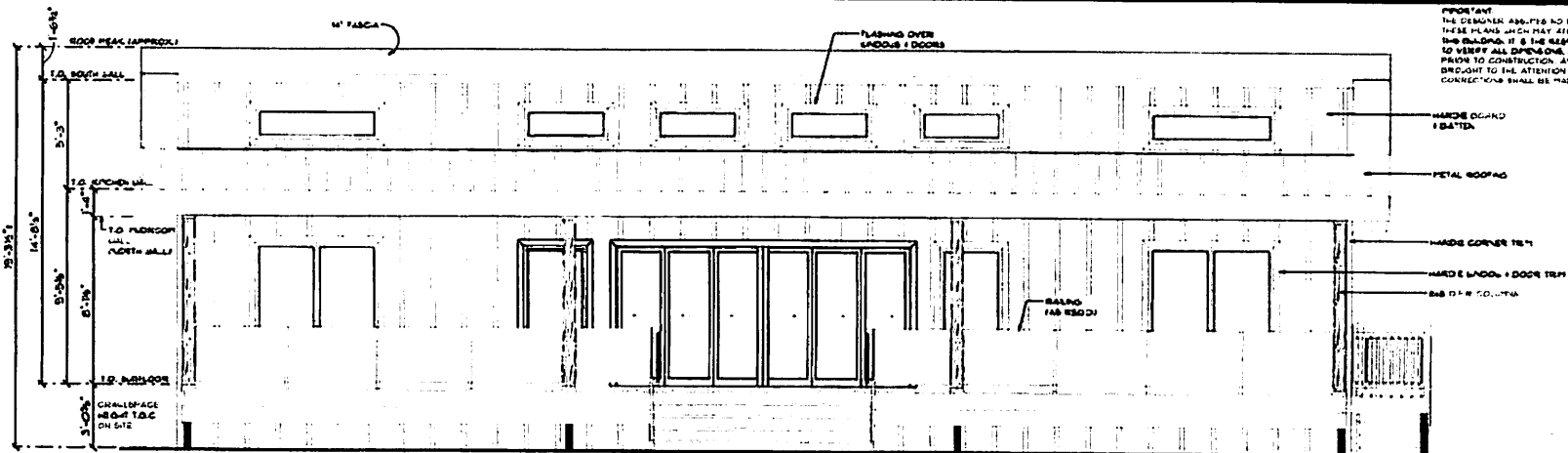
Search area	Section 9, Township 85, Range 21, West of the 5th Meridian, and the surrounding township.												
Subject property	Lot 2, Block 2, Descriptive Plan 222 0766, being the east half of the SW quarter of Section 9-85-21-W5M - legal subdivisions 3 and 6. 31.20 ha (77.1 ac), approximately 402 m by 805 m.												
Wells on the subject property	NONE. No abandoned well is recorded within legal subdivisions 3 or 6, nor anywhere else within the SW quarter of Section 9.												
Nearest recorded abandoned well	One abandoned well is recorded elsewhere in Section 9, in the north-east corner of the section: <table> <tr> <td>Surface location</td><td>16-09-085-21W5 (LSD 16)</td></tr> <tr> <td>Licence number</td><td>0005908M</td></tr> <tr> <td>Licensor of record</td><td>BP Canada Energy Group ULC</td></tr> <tr> <td>AER record status</td><td>RecExempt</td></tr> <tr> <td>Coordinates</td><td>56.363761 N, 117.242545 W</td></tr> <tr> <td>Distance to parcel</td><td>approximately 1091 m (1.09 km)</td></tr> </table>	Surface location	16-09-085-21W5 (LSD 16)	Licence number	0005908M	Licensor of record	BP Canada Energy Group ULC	AER record status	RecExempt	Coordinates	56.363761 N, 117.242545 W	Distance to parcel	approximately 1091 m (1.09 km)
Surface location	16-09-085-21W5 (LSD 16)												
Licence number	0005908M												
Licensor of record	BP Canada Energy Group ULC												
AER record status	RecExempt												
Coordinates	56.363761 N, 117.242545 W												
Distance to parcel	approximately 1091 m (1.09 km)												

It lies diagonally opposite the subject parcel and is well outside any development setback.

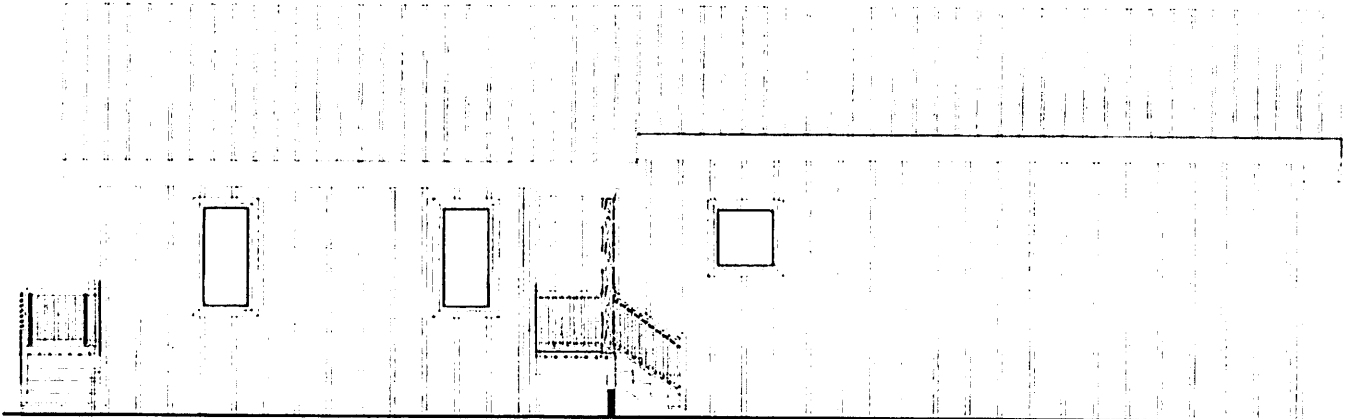
Township context	24 abandoned wells are recorded across Township 85 Range 21 W5M as a whole. None of them fall within the subject parcel.
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SOURCE AND METHOD

Data source	Alberta Energy Regulator, Abandoned Well Spatial Data (shapefile ABNDWells_SHP.zip), the same dataset that backs the AER Abandoned Well Map Viewer. Downloaded from aer.ca on 21 August 2025. https://www.aer.ca/data-and-performance-reports/activity-and-data/spatial-data Dataset vintage: 30 January 2025. 238,158 abandoned well records searched.
Why not a viewer screenshot	The AER Abandoned Well Map Viewer (maps.aer.ca) and the AER GIS services behind it were returning HTTP 504 Gateway Timeout errors on 21 August 2025. The underlying official dataset was used instead.
Parcel position	Confirmed by the registered owner and corroborated against the cadastral and Alberta Township System layers published on GeoDiscover Alberta, which show a titled lot of these dimensions on legal subdivisions 3 and 6, with Highway 986 crossing its north-east corner.
Method	Records were selected on the AER surface-location field for Township 85, Range 21, W5M. The Alberta Township System grid drawn above was least-squares fitted to the recorded coordinates of all 24 wells in the township rather than assumed, as a check on grid placement.
Limitation	This is a records search of the AER dataset, not a physical site inspection, and the dataset is a snapshot - a well abandoned after 30 January 2025 would not appear.



SOUTH ELEVATION
SCALE: 3/16" = 1'-0"



NORTH ELEVATION
SCALE: 3/16" = 1'-0"

IMPORTANT:
THE DESIGNER ASSUMES NO LIABILITY FOR ERRORS IN
THESE PLANS WHICH MAY AFFECT THE CONSTRUCTION OF
THE BUILDING. IT IS THE RESPONSIBILITY OF THE BUILDER
TO VERIFY ALL DIMENSIONS, ELEVATIONS AND DETAILS
PRIOR TO CONSTRUCTION. ANY DISCREPANCIES SHALL BE
BROUGHT TO THE ATTENTION OF THE DESIGNER AND
CORRECTIONS SHALL BE MADE TO THE DRAWINGS.

HARDWARE BOARD
1 BATTEN

PETAL ROOFING

HARDWARE CORNER TRIM

HARDWARE WINDOW & DOOR TRIM

BASE BOARD 1/2\"/>

NOTE:
1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

GRADE LINES SHOWN FOR
ILLUSTRATIVE PURPOSES
ONLY. FINAL GRADES TO BE
DETERMINED BY SURVEY.

ALL WORK TO CONFORM TO THE CURRENT RESIDENTIAL
STANDARDS OF THE NATIONAL BUILDING CODE OF CANADA
AS WELL AS PROVINCIAL AND/OR LOCAL BUILDING
CODES/STANDARDS. THE BUILDING SHALL BE CONSTRUCTED
IN ACCORDANCE WITH GOOD BUILDING PRACTICES AND
SHALL CONFORM TO CURRENT ENERGY CODE IN FORCE
IN THE LOCAL BUILDING AREA. ALL DIMENSIONS TO
TAKE PRECEDENCE OVER SCALED DIMENSIONS.

Peace River
Alberta



BOX 445
PACIFICORP AB
T0A 1T0

PHONE 780-22-2423
SALES@RIDGELINES.CA
INFO@RIDGELINES.CA

SCALE: 3/16" = 1'-0"

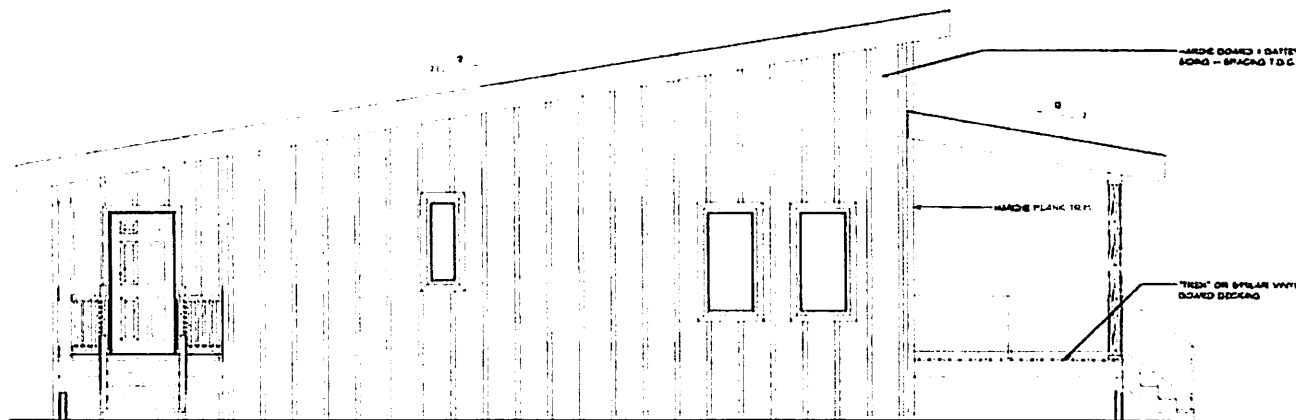
DRAWN BY: KJ

2024-08-13

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1/6

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WEST ELEVATION

SCALE: 3/16" = 1'-0"

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SHADE LINES SHOWN FOR ILLUSTRATIVE PURPOSES ONLY. FINAL SHADE TO BE DETERMINED ON SITE.

NOT TO SCALE. METAL ROOFING SHALL BE ALUMINUM RIBBED. ALL EXTERIOR FINISHES SHALL BE DETERMINED ON SITE.



EAST ELEVATION

SCALE: 3/16" = 1'-0"

Peace River
Alberta



BOX 445
PLAINMOUNT, AB
T0A 7T0

PHONE: 780-221-2200
WWW.RIDGELINES.CA
INFO@RIDGELINES.CA

SCALE: 3/16" = 1'-0"

DRAWN BY: KP

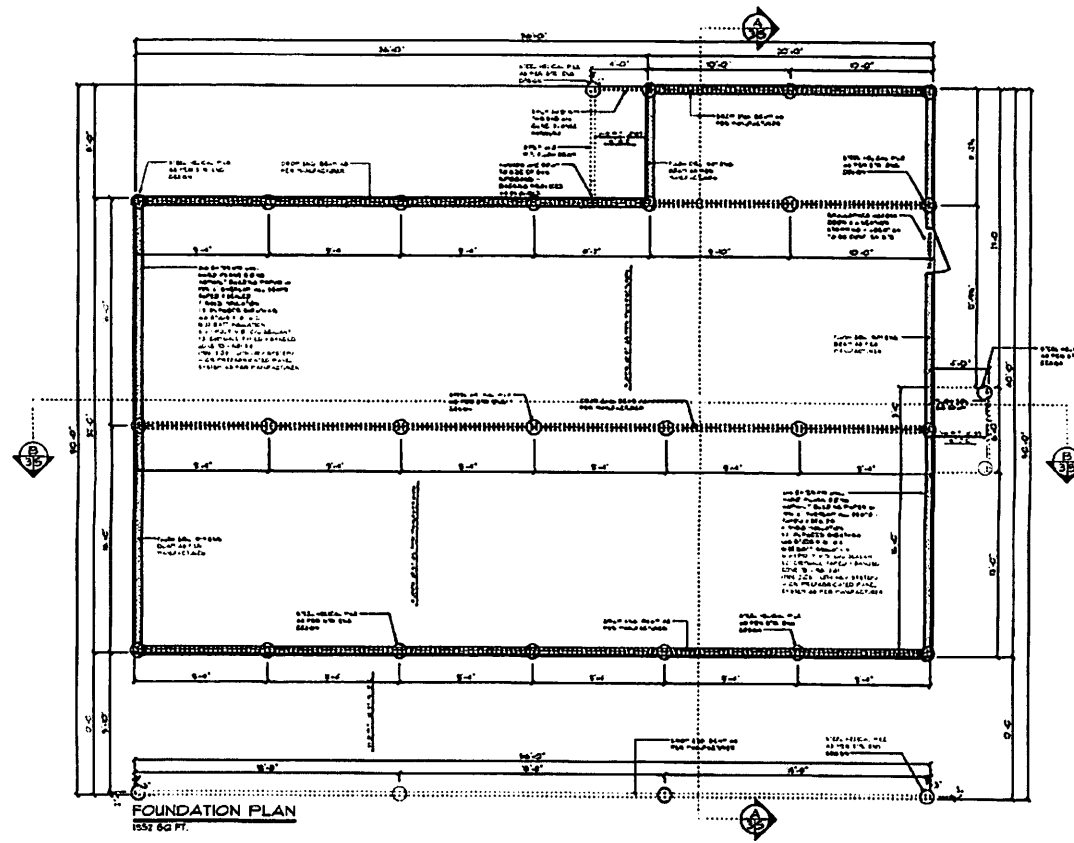
2016-09-11

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2/6

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PRIOR TO CONSTRUCTION. ANY DISCREPANCIES SHALL BE
BROUGHT TO THE ATTENTION OF THE DESIGNER AND
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ALL WORK TO CONFORM TO THE CURRENT RESIDENTIAL
STANDARDS OF THE NATIONAL BUILDING CODE OF CANADA
AS WELL AS PROVINCIAL AND/OR LOCAL BUILDING
CODES. THE BUILDING SHALL BE CONSTRUCTED
IN ALL RESPECTS TO GOOD BUILDING PRACTICES AND
SHALL CONFORM TO CANADIAN ENERGY CODE IN FORCE
IN THE LOCAL BUILDING AREA. UNLESS OTHERWISE SPECIFIED
TAKE PRECEDENCE OVER SCALED DRAWINGS.

Peace River
Alberta



BOX 445
PLAINFOOT AB
T0A 1T0

PHONE: 780-777-1600
WWW.RIDGELINES.CA
INFO@RIDGELINES.CA

SCALE: 1/8" = 1'-0"

DRAWN BY: KP

2016-08-11

PAGE:

3 / 6

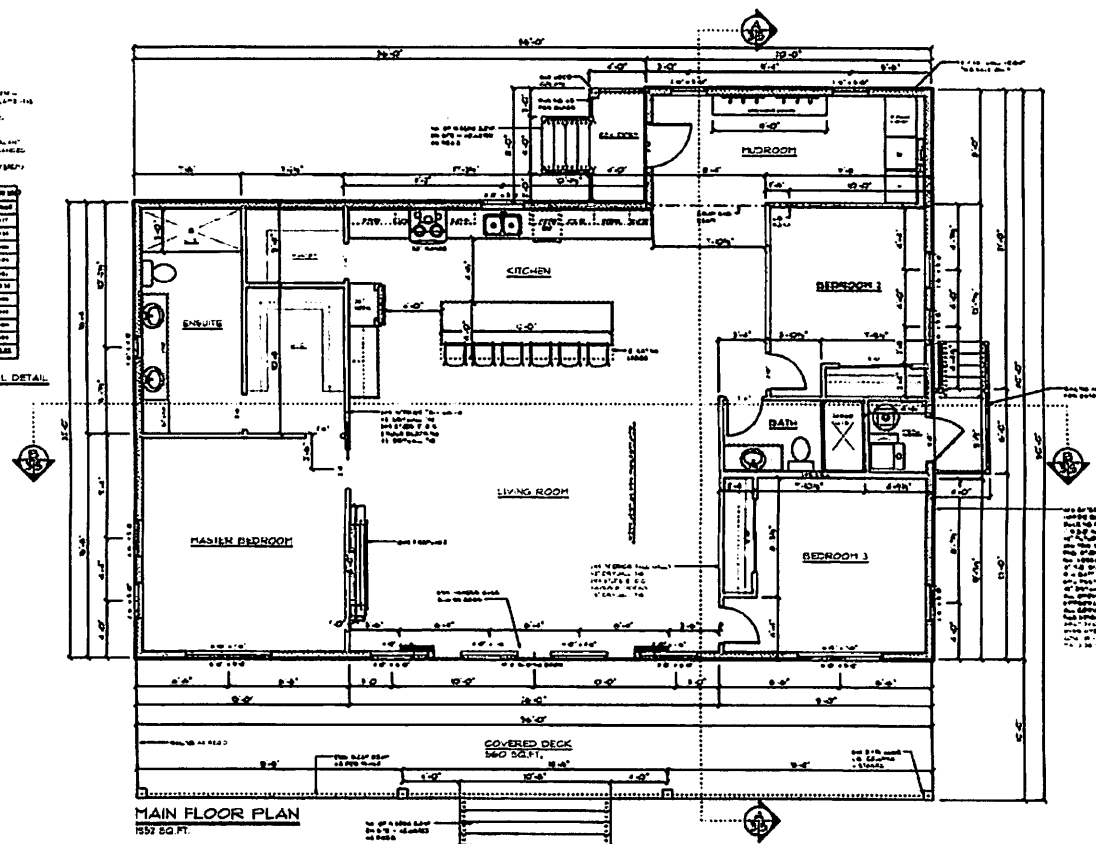
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NAME	DATE	TIME	SCORE
1. NAME	1. DATE	1. TIME	1. SCORE
2. NAME	2. DATE	2. TIME	2. SCORE
3. NAME	3. DATE	3. TIME	3. SCORE
4. NAME	4. DATE	4. TIME	4. SCORE
5. NAME	5. DATE	5. TIME	5. SCORE
6. NAME	6. DATE	6. TIME	6. SCORE
7. NAME	7. DATE	7. TIME	7. SCORE
8. NAME	8. DATE	8. TIME	8. SCORE
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16. NAME	16. DATE	16. TIME	16. SCORE
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IX-6 EXTERIOR TALL WALL THERMAL DETAIL



MAIN FLOOR PLAN

Peace River
Alaska



BOX 445
FLANORCH, AB
TOA 210

1-800-762-7260
www.ridgelines.ca
info@ridgelines.ca

SCALE: 1/8" = 1'-0"

DEAN DY. 40P

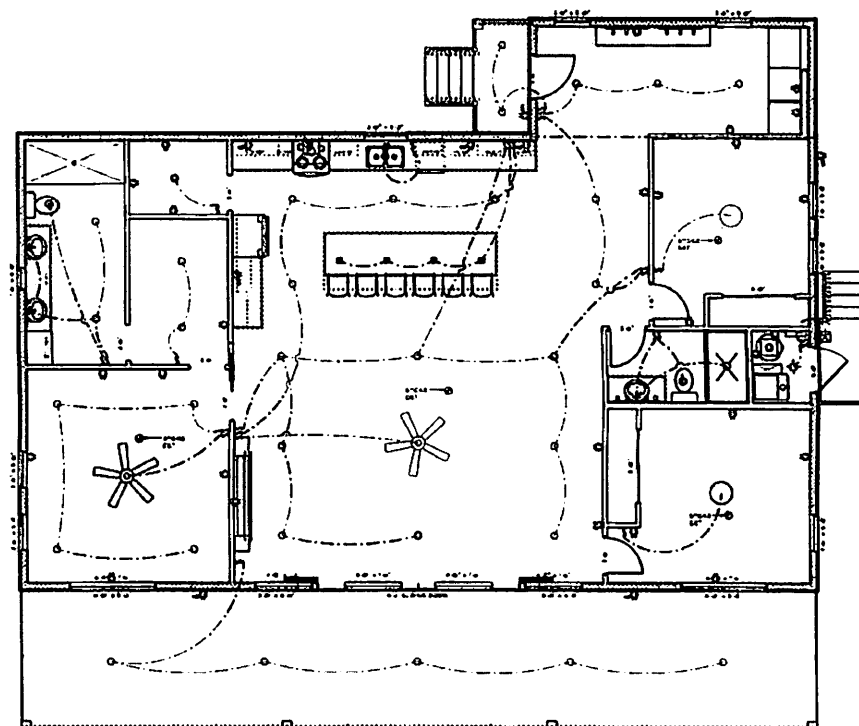
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MAIN FLOOR ELECTRICAL PLAN
(SUGGESTED PLAN ONLY)

ALL WORK IS SUBJECT TO THE CURRENT RESIDENTIAL
BYLAWS OF THE MUNICIPALITY OF CALGARY, ALBERTA
AS WELL AS PROVINCIAL AND/OR LOCAL BUILDING
REGULATIONS. THE BUILDING SHALL BE CONSTRUCTED
IN ACCORDANCE WITH CURRENT BUILDING PRACTICE AND
SHALL CONFORM TO CURRENT ENERGY CODE IN FORCE
IN THE LOCAL BUILDING AREA. ALL DIMENSIONS TO
TAKE PRECEDENCE OVER SCALED DIMENSIONS.

Peace River
Alberta



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SCALE: 1/8" = 1'-0"

DRAWN BY: KJ

2016-08-11

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6/6

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